Case 16-14495-ref Doc 64 Filed 05/25/19 Entered 05/26/19 00:58:08 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court States Bankruptčy Eastern District of Pennsylvania

Case No. 16-14495-ref In re: Thomas J. Barry, Jr. Chapter 13 Thomas J. Barry, Jr.

CERTIFICATE OF NOTICE

District/off: 0313-4 User: dlv Page 1 of 1 Date Rcvd: May 23, 2019 Form ID: pdf900 Total Noticed: 7

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 25, 2019. +Thomas J. Barry, Jr., MAILING ADDRESS: . 354 South 13th Street, db Reading, PA 19602-2085 Reading, PA 19601-3610 db +Thomas J. Barry, Jr., 126 North Eight Street, +Ocean City Home Bank, c/o Saldutti Law Group, BNY Mellon Center, cr 1735 Market Street, Ste 3750, Philadelphia, PA 19103-7532 Bressi & Martin Real Estate, r +Richard M. Hallick, Jr., 2 East Independence Street, Shamokin, PA 17872-6800 Ritz Condominium Association, Inc., c/o McGovern Legal Services, LLC, PO Box 1111, cr New Brunswick, NJ 08903-1111 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. E-mail/PDF: rmscedi@recoverycorp.com May 24 2019 02:48:48 Orion. cr c/o Recovery Management Systems Corporat, 25 SE 2nd Avenue, Suite 1120, Miami, FL 33131-1605 +E-mail/Text: bncmail@w-legal.com May 24 2019 02:47:07 SYNCHRONY BANK cr c/o Weinstein & Riley, 2001 Western Ave, Ste 400, Seattle, WA 98121-3132 TOTAL: 2

***** BYPASSED RECIPIENTS *****

Debtors

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank, P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 25, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 23, 2019 at the address(es) listed below: DAVID S. GELLERT on behalf of Debtor Thomas J. Barry, Jr. dsgrdg@ptdprolog.net DENISE ELIZABETH CARLON on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com

FRANCIS J. MCGOVERN on behalf of Creditor Ritz Condominium Association, Inc. FMcGovern@theassociationlawyers.com

JEROME B. BLANK on behalf of Creditor Wells Fargo Bank, NA paeb@fedphe.com LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com,

ecf_frpa@trustee13.com MATTEO SAMUEL WEINER on behalf of Creditor Nationstar Mortgage LLC bkgroup@kmllawgroup.com on behalf of Creditor REBECCA K. MCDOWELL Ocean City Home Bank rmcdowell@slgcollect.com,

pwirth@slgcollect.com ROBERT L. SALDUTTI on behalf of Creditor Ocean City Home Bank rsaldutti@saldutticollect.com, lmarciano@saldutticollect.com; pwirth@saldutticollect.com; kcollins@slgcollect.com; but it is a constant of the constant of

TOTAL: 10

SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com, ecf_frpa@trustee13.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re:

THOMAS J. BARRY, JR. : Bankruptcy No. 16-14495 REF

aka THOMAS J. BARRY :

: Chapter 13

Debtor :

ORDER TO SELL REAL ESTATE FREE AND CLEAR OF LIENS AND TO DISTRIBUTE PROCEEDS

Upon consideration of the Debtor's Motion for Order to Sell Real Estate Free and Clear of Liens and for Distribution of Proceeds, it is hereby

ORDERED that the Debtor, Thomas J. Barry, Jr., shall sell free and clear of liens Real Estate located at 108 North Grant Street, Shamokin, Northumberland County, Pennsylvania, to Adi Beraha at private sale for the sum of Six Thousand (\$6,000.00) Dollars. It is further

ORDERED that Bressi and Martin Real Estate, Inc., shall be authorized to act as realtor for the Debtor, and it shall be permitted to retain as commission Two Thousand Five Handred (\$2,00.00) Dollars. It is further

ORDERED that at settlement after the payment of all liens, water and sewer charges, realtor's commission, real estate taxes, transfer tax, and customary and reasonable settlement costs, that the balance of the proceeds of sale shall be paid to the Chapter 13 Trustee to be distributed pursuant to the Debtor's Chapter 13 Plan. It is further

ORDERED that the Debtor shall provide the Chapter 13 Trustee with a copy of the Settlement Sheet within ten (10) days of closing.

BY THE COURT:

5/23/19

Richard E. Fehling
United Sates Bankruptcy Judge